



## BUILDING PERMIT APPLICATION

Permit # \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Proposed Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_

| TYPE OF PERMIT   | RESIDENTIAL                              | COMMERCIAL   |
|--|--|--|
| Circle one of the following;   | Circle one of the following;             | Circle one of the following;   |
| GENERAL<br>ADDITION<br>BUILDING<br>CARPORT (DETACHED)<br>DEMOLITION<br>****GARAGE (DETACHED)<br>**FENCE**<br>MOVING<br>OCCUPANCY (NEW)<br>OTHER<br>*STORAGE SHED<br>***STORM SHELTER***<br>**SWIMMING POOL**<br>WIRELESS COMM. | ONE FAMILY<br>TWO FAMILY<br>MULTI-FAMILY | AMUSEMENT/RECREATIONAL<br>INDUSTRIAL<br>OFFICE<br>PLACE OF ASSEMBLY<br>SCHOOL/LIBRARY<br>SERVICE STATION<br>STORES/MECHANTILE<br>HOSPITAL<br>TANK,TOWER<br>WAREHOUSE |

**\*\*NOTE\*\*: BEFORE YOU DIG please call OKIE. 1-800-522-OKIE (6543) Or Email [www.callokie.com](http://www.callokie.com)**

**\*\*\*NOTE\*\*\*: Need Engineering Specifications and FEMA 320, ICC / NSSA 500 as required by the State of Oklahoma.**

|   |   |  |
|---|---|--|
| <b>OWNERSHIP (Circle one)</b>                       | <b>DIMENSIONS</b>   | <b>PARKING (Circle One)</b>                |
| Private   | Total Sq. Ft. of all Floor Areas:                                 | Enclosed                                   |
| Public  |   | Outdoors                                   |
|   | Number of Stories:  | Height:                                    |
| * Storage Shed<br>*** Storm Shelter**<br>****Garage | Total Sq. Ft. _____<br>Total Sq. Ft. _____<br>Total Sq. Ft. _____ | <b>Flooring Circle:</b> Concrete or Ground |

| CONTRACTOR | NAME | ADDRESS | PHONE # |
|------------|------|---------|---------|
| GENERAL    |      |         |         |
| PLUMBING   |      |         |         |
| MECHAINCAL |      |         |         |
| ELECTRICAL |      |         |         |
| FENCE      |      |         |         |

**ALL CONTRACTORS MUST BE LICENSE BY  
OKLAHOMA CONSTRUCTION INDUSTRIES BOARD AND THE CITY OF ALTUS**

**PROPOSED FENCE INFORMATION:** All fence permit applications shall be submitted with a scaled drawing (8 1/2" X 11" min) indicating property lines and fence location. Applications which are approved must conform to all zoning ordinances and building codes. All work done under this permit must be constructed as shown on this application.

**I UNDERSTAND THAT IT IS MY OBLIGATION TO CALL FOR AN INSPECTION OF THE POST LOCATION PRIOR TO INSTALLATION OF ANY FENCING MATERIAL.**

| COST OF IMPROVEMENT       |    |  |
|---------------------------|----|--|
| Building                  | \$ |  |
| Electrical                | \$ |  |
| Plumbing                  | \$ |  |
| Mechanical                | \$ |  |
| Other                     | \$ |  |
| Total Cost of Improvement | \$ |  |

I HEREBY CERTIFY THAT ALL CONSTRUCTION WILL BE PERFORMED AS SHOWN ON THE APPROVED PLANS/DOCUMENTS AND THAT THERE WILL BE **NO CHANGES TO THE APPROVED PERMIT WITHOUT PRIOR WRITTEN APPROVAL FROM THE CITY.** I FURTHER CERTIFY THAT I AM THE OWNER, OR LEGAL AGENT OF THE PROPERTY.

\_\_\_\_\_  
**APPLICANT SIGNATURE**

\_\_\_\_\_  
**DATE**

**OFFICE USE ONLY**

ZONING DISTRICT \_\_\_\_\_ DIVISON \_\_\_\_\_

ADDITION \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT SIZE \_\_\_\_\_

**ZONING ADMINISTRATOR NOTES:**

**BUILDING OFFICIAL NOTES:**

|                                |                                |                    |
|--------------------------------|--------------------------------|--------------------|
| <b>DISTRICT:</b>               | <b>USE GROUP:</b>              | <b>TYPE CONST:</b> |
| <b>NOTES:</b>                  | <b>NOTES:</b>                  |                    |
| Lot                            |                                |                    |
| Width                          |                                |                    |
| Front                          |                                |                    |
| Sides                          |                                |                    |
| Rear                           |                                |                    |
| FAR                            |                                |                    |
| Height                         |                                |                    |
| APPROVED BY: _____ DATE: _____ | APPROVED BY: _____ DATE: _____ |                    |
| DENIED BY: _____ DATE: _____   | DENIED BY: _____ DATE: _____   |                    |

**FENCE EXAMINERS NOTES:**

**FIRE MARSHAL:**

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>SURVEY:</b> YES        NO    | <b>Notes:</b>                  |
| <b>SITE PLAN:</b> YES        NO |                                |
| <b>NOTES:</b>                   |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
| APPROVED BY: _____ DATE: _____  | APPROVED BY: _____ DATE: _____ |
| DENIED BY: _____ DATE: _____    | DENIED BY: _____ DATE: _____   |

**OFFICE USE ONLY**

|              |    |
|--------------|----|
| <b>FEES</b>  |    |
| Building     | \$ |
| Occupancy    | \$ |
| Water Tap    | \$ |
| Fence        | \$ |
| Curb Cut     | \$ |
| State Fees   | \$ |
| Drainage     | \$ |
|              |    |
| <b>TOTAL</b> | \$ |

**Additional Information:**

---

---

---

---

---

---

---

---

---

---

---